



General Assembly

January Session, 2001

***Amendment***

LCO No. 8118

Offered by:

SEN. WILLIAMS, 29<sup>th</sup> Dist.

To: Subst. House Bill No. 6754

File No. 778

Cal. No. 488

***"AN ACT CONCERNING NATURAL RESOURCES PROGRAMS OF  
THE DEPARTMENT OF ENVIRONMENTAL PROTECTION."***

1 Strike lines 590 to 592, inclusive, in their entirety and insert the  
2 following in lieu thereof:

3 "Sec. 16. (NEW) The Commissioner of Environmental Protection  
4 shall designate those trails on state lands for use by persons traveling  
5 by horseback."